

Cooperative Extension Service
Pendleton County
45 David Pribble Drive,
Falmouth, KY 41040

**4-H Newsletter** 



NONPROFIT ORG
US POSTAGE PAID
FALMOUTH, KY
PERMIT # 69





#### Cooperative Extension Service

Pendleton County 45 David Pribble Drive, Falmouth, KY 41040



Lydia Gosney
4-H Youth Development Agent

#### Hello 4-Hers & Volunteers,

The new program year is FLYING by already!

I had so much fun celebrating all of your 4-H achievements at our annual banquet & challenge you to add more to your slide this year!

The enrollment period is still in full swing and we have new clubs popping up left & right.

Remember, you cannot attend meetings until your new 2025-2026 enrollment form is in!!

If you have any questions, please call or text me @ (859) 910-8050!

- Lydia Gosney



# The BIG Stuff...



### 2025-2026 Open Enrollment

Enrollment is open! To continue receiving newsletters and to attend any club meetings, this form must be turned in!



### **2026 Country Ham Project**

New enrollments starting NOW! Forms and Payment due to Lydia by Dec. 10th. Don't miss out on the mess of fun and trip to state fair!



## **Achievement Application**

Achievement applications are due to Lydia by November 30<sup>th</sup>. If you would like the Area review committee to look over your application I need it by November 6<sup>th</sup>.



## 2024-2025 4H Year Awards Banquet

What a wonderful night full of 4-H and reminding our families why our program is one of the best in the state! If you registered, but couldn't attend- contact me ASAP!



#### **2025 Wool Festival Drink Booths**

WOW! Thank you to all of our volunteers, leaders, family members and youth who showed up!! The gross total that will be split between the Wool Festival and our program exceeded \$54,000!



## State Livestock Judging Team

I am rounding down on my fall travels with the State 4-H judging team, but please remember I am always available to each of you- on the road or at home!



### **New Building News!**

We are so excited to announce a remodel that includes the office side of our building! Construction will not begin for awhile, but I want everyone to hear the news from me before the buzz!!!

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of race, color, age, sex, religion, disability, or national origin. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.





		3	*
AND	 1001		

			50		50	
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
The state of the s	الحظ		Contract of the second of the			1
2	3	4 Livestock Judging	5	Achievement Applications due if you want reviewed  Poultry Club 6PM	7	Art Club 10AM
9	Livestock Comm. 6PM & Fairboard 7PM	11 Livestock Judging	Cooking Club (Green) 3:30	Cooking Club (Yellow) 3:30 Skillathon 3:30	14	15 Photography Field Trip
16	17	18 Livestock Judging	Flowerbuds 10AM Cooking Club (Blue) 3:30	20 Skillathon 3:30 Cooking Club (Red) 3:30 Livestock Club 7PM	Rabbit Club	22 Christmas StoryWalk
23	Cloverbuds 3:30	Entomology Club Livestock Judging	26 Dog Club		gajwing, closed	29
30 Final Call for		December Dates to Remember- Wrapping Up Christmas Fundraiser- Dec 13th 2-7				

Achievement

**Applications** 

Wrapping Up Christmas Fundraiser- Dec 13<sup>th</sup> 2-7 Kelly Donehue Farm Fundraiser- Dec 14<sup>th</sup> 12-5 Annual 4-H Council Meeting (anyone invited)- Dec 15<sup>th</sup> 6:30 Office Closed for Holidays- Dec. 24-Jan 2

Club	Leader	Contact	Club Notes
Art Club	Meredith Patton	(859) 630-7088	
Clover Buds	PC Extension	(859) 654-3395	
Cooking Club	PC Extension	(859) 654-3395	
Country Hams	PC Extension	(859) 654-3395	Enrollment NOW
Dog Club	PC Extension	(859) 654-3395	
Entomology Club	PC Extension	(859) 654-3395	
Goat Club	Sadie Turner Martha Gosney Kaitlyn Hall	(859) 802-9766 (859) 743-8733 (859) 409-9089	
Garden Club	PC Extension	(859) 654-3395	
Lamb Club	Martha Gosney Toots Adams Sadie Turner	(859) 743-8733 (859) 391-6281 (859) 802-9766	
Livestock Judging	Lydia Gosney Zach Wyatt	(859) 910-8050 (859) 446-8940	
Photography Club	Toots Adams	(859) 391-6281	
Poultry Club	Leah Voet Mary Ellen Miller	(859) 468-6469 (859) 468-2369	
Quilting Club	Kaye Johnting	(859) 654-3395	
Rabbit Club	Dina Ryan	(859) 486-3532	
Skillathon	Toots Adams	(859) 391-6281	
Steer Club	Nathan Mains Todd Weinel Daniel White Tisha White Bonnie Logan	(859) 322-1218 (859) 991-2033 (859) 905-9444 (859) 905-9441 (859) 991-2846	
Swine Club	Dana Wyatt Zach Wyatt Jeff Crouch Amber Gosney	(859) 391-5306 (859) 466-8940 (859) 404-2945 (859) 322-5703	

# PENDLETON CO 4H ART CLUB

Explore different art styles and mediums, including painting, sculpture, drawing, and crafts! All ability levels are welcome! Come and learn about different types of art.

Monthly meetings







If you enjoy taking pictures and capturing memories, 4-H photography club is for you! Monthly meetings!

# **PENDLETON COUNTY 4-H Garden Club**

Join our Garden Club and learn all about how your food is grown, plant health, seed starting, growing different types of garden, and more!

Contact: Aissatou Gallagher (859-654-3395)





Members do not need to own a rabbit in order to join or compete with our club!



Members can choose to compete locally, nationally, or just attend meetings. We provide the opportunities, and you choose which to participate in!

#### Life Skills

Members learn skills like communication, record keeping, problem solving, and more!

# PENDLETON COUNTY 4-H

# **COOKING CLUB**

Youth aged 9-19 who enjoy cooking/baking, join our 4-H Cooking Club!

Multiple levels to enhance learning. All levels meet once a month.



Learn all about bees, bugs, and butterflies in our Entomology! From insect anatomy, to lifecycles, dissection, and roles they play, there's lots to know about our creepy crawly friends!

# Rabbit Club

#### **About our club**

marketing, and careers in the rabbit industry. We have monthly education eetings open to everyone!

# **Poultry Club**

Join our Poultry Club and learn about how to keep a healthy backyard poultry flock-chickens, ducks, turkeys, etc! Monthly education meetings!

#### **Opportunities**

-Participate in raising chicks, showing, and selling them at our county fair!

-Learn the anatomy and processing procedures

-Compete in the Avian Bown at the Ky State Fair!



Come & learn all about our furry friends!

November 26th, 3:30-5:00 at the PCEO

Contact: 859-654-3395





# Entomology Club

Bees, bugs, & butterflies! Lets learn about our creepy, crawly insects!

November 25th, 3:30-5:00 at the PCEO

Contact: 859-654-3395

# COOKING CLUB

Cooking Around the World!

Call to register to see what group you will be in!

Contact: 859-654-3395





# Country Ham Banquet Recap

# 2026 GOUNTRY HAM PROJECT SIGN UPS

# **CLOVERBUD AGE**

\*AGES 5-8

PARTICIPANTS MUST REGISTER
BY CALLING PCEO AT
859-654-3395 BY DECEMBER
10TH

- FEE: \$55 MUST BE PAID BY WEDNESDAY DECEMBER 10TH
  - \*Checks to PC 4-H Council
- 1<sup>ST</sup> MEETING IS

  JANUARY 19<sup>TH</sup>, 2026

  \*Date subject to change.

4-H AGE (9-18)

\*9 AS OF JANUARY 1, 2026



PARTICIPANTS COMPLETE A
FORM & RETURN IT TO
LYDIA/PCEO BY DEC. 10TH.

- FEE: \$75 MUST BE PAID BY
  WEDNESDAY DECEMBER 10TH
  \*Checks to PC 4-H Council
- 1<sup>ST</sup> MEETING IS

  JANUARY 19<sup>TH</sup>, 2026

  \*Date subject to change.







Wishing Klaber good luck at North American Livestock Judging Competition!

